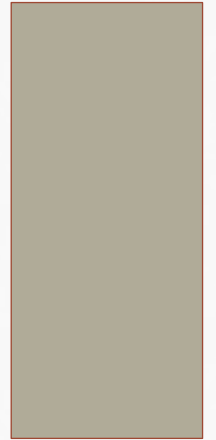


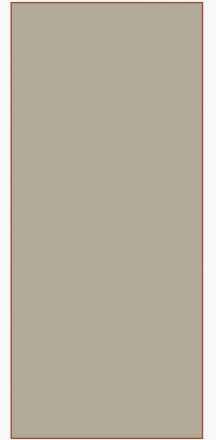
# MIDWAY WATER ADVISORY BOARD

OCTOBER 2, 2023



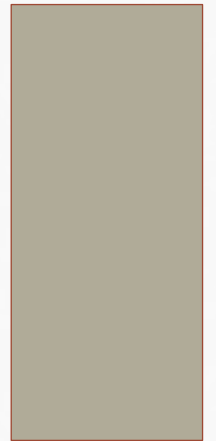
# ROLL CALL

MIDWAY WATER ADVISORY BOARD



# GENERAL CONSENT CALENDAR

MIDWAY WATER ADVISORY BOARD



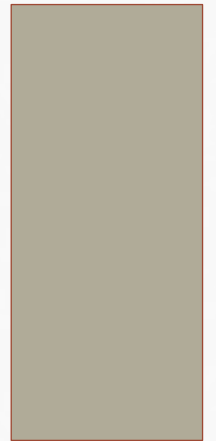
# GENERAL CONSENT CALENDAR

- Approve Agenda October 2, 2023
- Approve Meeting Minutes August 7, 2023

# SPRINGER

## SMALL-SCALE SUBDIVISION

WATER CALCULATION RECOMMENDATION



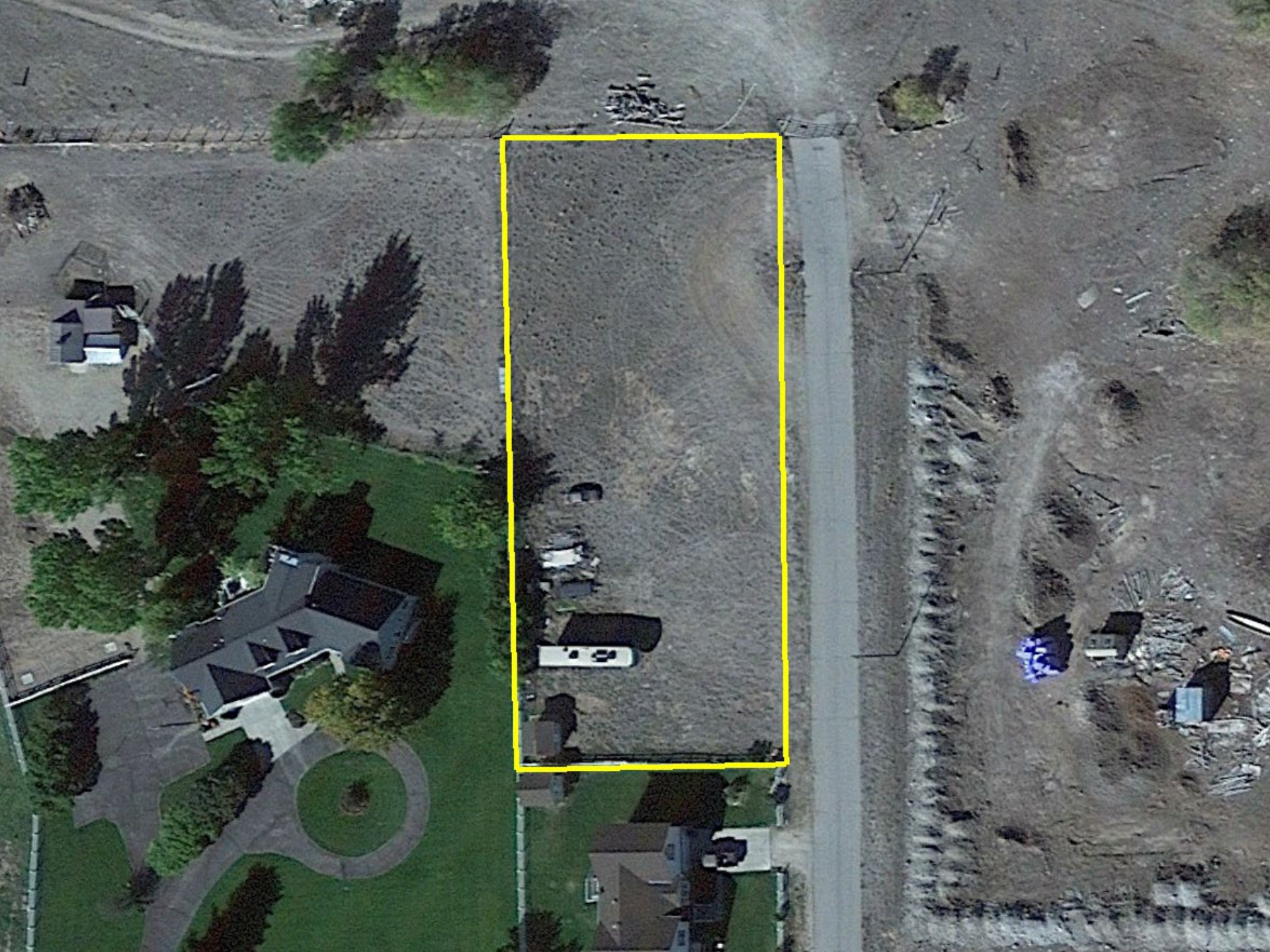
# LAND USE SUMMARY

- 0.92 acres
- R-1-22 Zone
- 1 lot
- Frontage on 200 East
- Site of a future dwelling or any other permitted and conditional uses that are allowed in this zone
- The lot is connected to the Midway Sanitation District's sewer line, Midway City's culinary water line, and will connect to Midway Irrigation Company's secondary water line











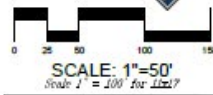
**LEGEND**

- NETLANDS (3.75 ACRES)
- HOT POT/OVERWATER SENSITIVE LANDS (3.52 ACRES)
- EXISTING WATER
- EXISTING SEWER
- EXISTING PRESSURIZED IRRIGATION
- APPROVED WATER BEING CONSTRUCTED
- APPROVED SEWER BEING CONSTRUCTED
- APPROVED PRESSURIZED IRRIGATION BEING CONSTRUCTED

**BLUE STAKE NOTE:**  
 LOCATION OF EXISTING UTILITIES SHOWN ON PLAN ARE APPROXIMATE AND MAY BE INCOMPLETE. CONTRACTOR IS RESPONSIBLE FOR BLUE STAKING OF UTILITIES.

THIS DOCUMENT IS INCOMPLETE AND IS RELEASED TEMPORARILY FOR REVIEW ONLY. IT IS NOT INTENDED FOR CONSTRUCTION, BIDDING, OR PERMIT PURPOSES.

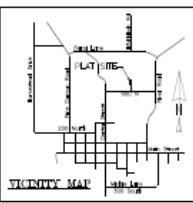
DALE G. JENSEN, P.E.  
 10441 NW 26500  
 DATE: 21 JUL 2023



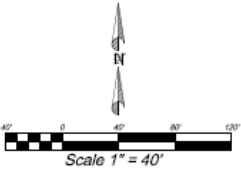
JERRY SPRINGER  
 SPRINGER SUBDIVISION  
 EXISTING CONDITIONS



DESIGN BY: PJD DATE: 21 JUL 2023 SHEET: 1  
 DRAWN BY: SW REV:

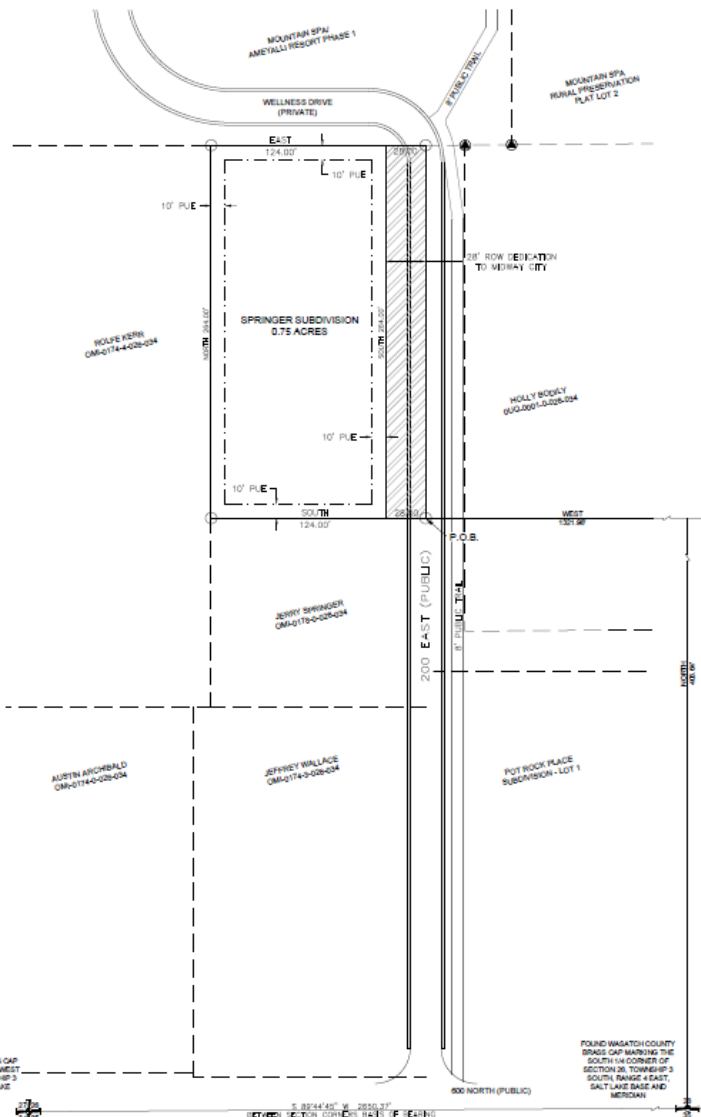


LOCATED IN THE SW QUARTER OF SECTION 26, T35, R4E, S35&M



# SPRINGER SUBDIVISION

LOCATED IN THE SW QUARTER OF SECTION 26, T35, R4E, S35&M



- LEGEND**
- PUBLIC TRAIL
  - ROW DEDICATION 0.17 ACRES
  - FOUND SECTION CORNERS (AS NOTED ON DRAWING)
  - SET MARKER WITH CAP MARKED ELEVATION LAND SURVEYING FILE 888412

SPRINGER LOT - 27 JULY 2023

**SURVEYOR**  
 TROY L TAYLOR, PLS  
 ELEVATION SURVEYING  
 2236 SOUTH 270 EAST  
 MIDWAY CITY, UTAH 84002  
 PHONE (801) 857-4048  
 DATE OF SURVEY: JANUARY 2020

FOUND WASATCH COUNTY BRASS CAP MONUMENT MARKING THE SOUTHWEST CORNER OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

FOUND WASATCH COUNTY BRASS CAP MARKING THE SOUTHWEST CORNER OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

FOUND WASATCH COUNTY BRASS CAP MARKING THE SOUTH 1/4 CORNER OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN

S. 82°44'41" W. 2820.37' DISTANCE SECTION CORNERS BASIS OF BEARING

**BOUNDARY DESCRIPTION**  
 BEGINNING NORTH 406.64 FEET AND WEST 1321.08 FEET FROM THE SOUTH ONE-QUARTER CORNER OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN, RUNNING THENCE WEST 1520.00 FEET, THENCE NORTH 264.00 FEET, THENCE EAST 102.00 FEET, THENCE SOUTH 284.00 FEET TO THE POINT OF BEGINNING.

CONTAINING: 0.92 ACRES

**BASIS OF BEARING**  
 BASIS OF BEARING IS SOUTH 89°44'41" WEST 2650.17 FEET BETWEEN THE FOUND BRASS CAP MONUMENTS FOR THE SOUTH 1/4 CORNER AND THE SOUTHWEST CORNER OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN.

**OWNER'S DEDICATION**  
 KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER(S) OF THE PROPERTY DESCRIBED HEREIN HAVE CAUSED THE SAME TO BE SURVEILED, INTO LOTS, PUBLIC ROAD, SUBWAY, HIGHWAY AND UTILITY EASEMENTS AND HEREBY DEDICATE THOSE AREAS LABELED AS SHOWN PUBLIC STREETS AND UTILITY EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES, PUBLIC TRAILS AND EMERGENCY VEHICLE ACCESS.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_

BY: LEWY R. SPRINGER TRUST

**ACKNOWLEDGMENT**  
 STATE OF UTAH } S.S.  
 COUNTY OF WASATCH }  
 ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_, PERSONALLY APPEARED BEFORE ME \_\_\_\_\_ WHO DULY ACKNOWLEDGED TO ME THAT HE/HE/IT INTENDS THE SAME IN THE CAPACITY INDICATED.

MY COMMISSION EXPIRES: \_\_\_\_\_ NOTARY PUBLIC: \_\_\_\_\_

**SURVEYOR'S CERTIFICATE**  
 IN ACCORDANCE WITH SECTION 10-9-903 OF THE UTAH CODE, I, TROY L TAYLOR, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, HOLDING LICENSE NUMBER: 888412 IN ACCORDANCE WITH TITLE 66, CHAPTER 26, OF THE PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT.

I FURTHER CERTIFY THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 11-2-1(1) OF THE UTAH CODE AND HAVE RECORDED ALL MEASUREMENTS AND HAVE PLACED THE MONUMENTS AS SPECIFIED ON THE PLAT.

SURVEYOR: TROY L TAYLOR DATE: \_\_\_\_\_

**ACCEPTANCE BY MIDWAY CITY**  
 THE CITY COUNCIL OF MIDWAY CITY, WASATCH COUNTY, STATE OF UTAH, HEREBY APPROVES THE PLANNED UNIT DEVELOPMENT AND ACCEPTS THE DEDICATION OF EASEMENTS AND PUBLIC RIGHTS-OF-WAY HEREON SHOWN.

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_

APPROVED: \_\_\_\_\_ ATTEST: LEWY R. SPRINGER  
 MAYOR (S.S.) (S.S.)

APPROVED: \_\_\_\_\_ ATTEST: \_\_\_\_\_  
 CITY ATTORNEY (S.S.) CITY ENGINEER (S.S.)

**PLANNING COMMISSION APPROVAL**  
 APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_, BY THE \_\_\_\_\_ CITY PLANNING COMMISSION

PLANNING DIRECTOR: \_\_\_\_\_ CHAIRMAN, PLANNING COMMISSION: \_\_\_\_\_

**SPRINGER LOT 1**  
 PLANNED UNIT DEVELOPMENT, MIDWAY CITY, WASATCH COUNTY, STATE OF UTAH  
 SCALE: 1" = 40' FEET SHEET 1 OF 2

**COUNTY SURVEYOR'S CERTIFICATE**  
 APPROVED AS TO FORM ON THIS DAY OF \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
 COUNTY SURVEYOR

**COUNTY RECORDER**  
 \_\_\_\_\_  
 COUNTY RECORDER

|            |             |           |            |
|------------|-------------|-----------|------------|
| BOOKED: 04 | INDEXED: 04 | FILED: 04 | 184-000004 |
|------------|-------------|-----------|------------|

WELLNESS DRIVE  
(PRIVATE)

8' PUE

EAST  
124.00'

28.00'

10' PUE

10' PUE

28' ROW DEDICATION  
TO MIDWAY CITY

SPRINGER SUBDIVISION  
0.75 ACRES

NORTH 264.00'

SOUTH 264.00'

ROLFE KERR  
OMI-0174-4-026-034

HOLLY BOD  
0UQ-0001-0-0'

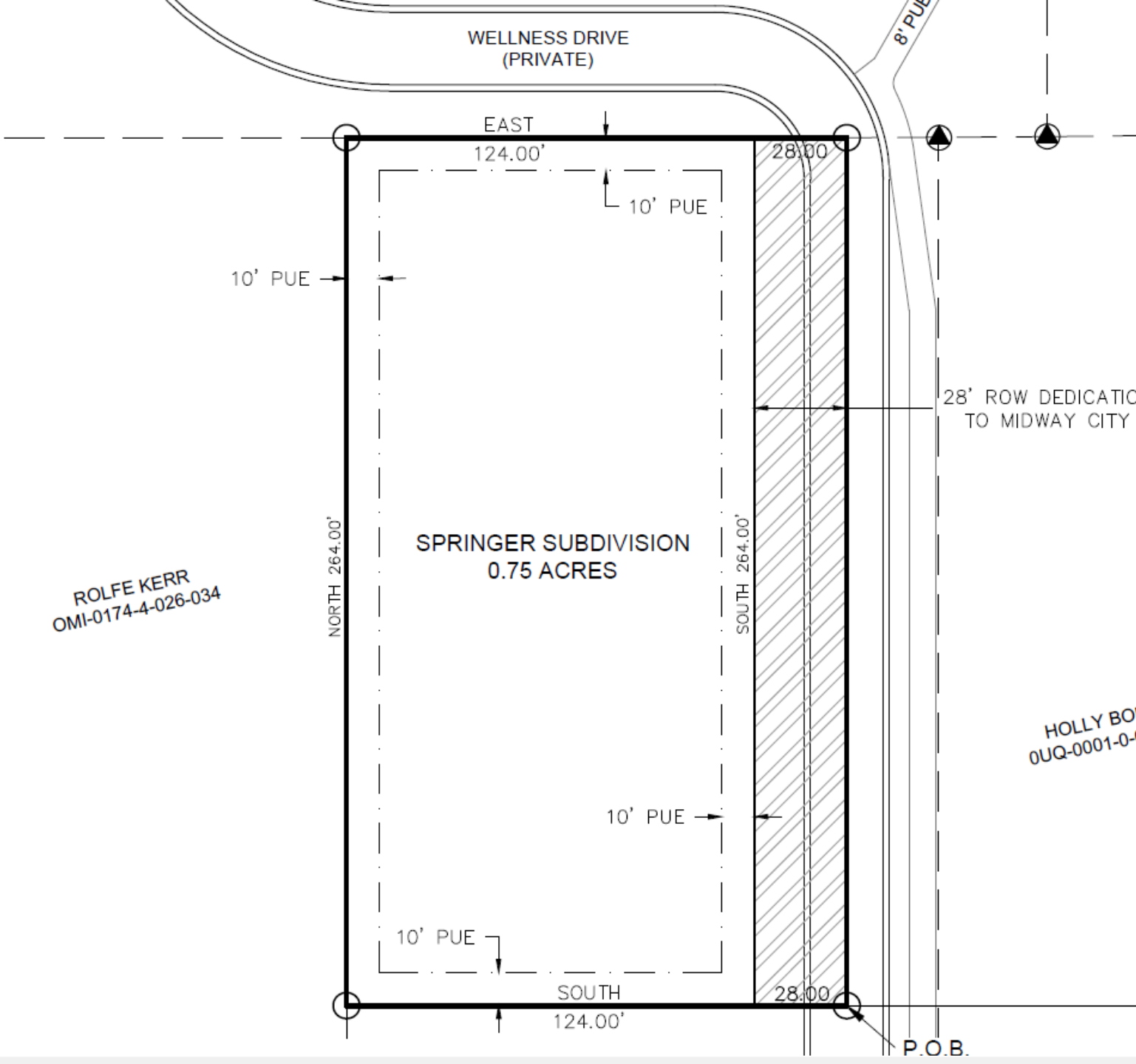
10' PUE

10' PUE

SOUTH  
124.00'

28.00'

P.O.B.





# RECOMMENDED WATER REQUIREMENT

- 0.92-acre parcel (40,075 sq. ft.)
- 0.75-acre lot (32,670 sq. ft.) (after dedication of ROW)
  - Impervious area for dwellings, accessory structures, hard surfaces
    - 0.18 acres (8,000 sq. ft.)
  - Irrigated acreage
    - 0.57 acres (24,670)  $\times 3 = 1.71$  acre feet
- 1 culinary connection for dwelling
  - 0.8 acre feet
- 2.51 acre feet requirement

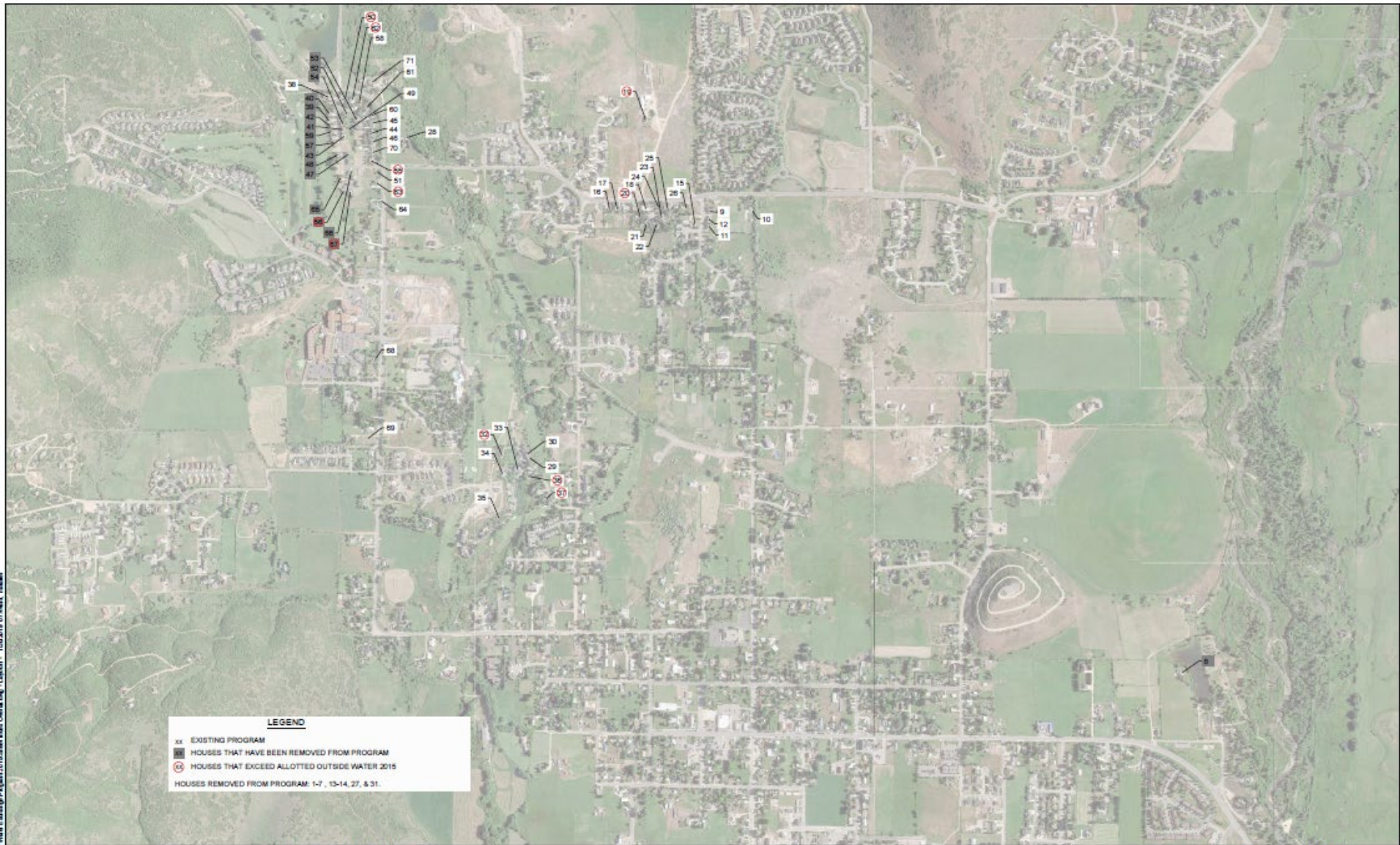
# EXCHANGE PROGRAM

DISCUSSION

| Customer Number         | Name                          | Service Address                         |
|-------------------------|-------------------------------|---|
| <b>EXCHANGE PROGRAM</b> |                               |   |
| 2.5100.1                | 540 MOUNTAIN SPRINGS LLC      | 540 N MOUNTAIN SPRINGS DR #11           |
| 2.4020.1                | BECK, REED AND SUZI           | 585 WEST 1070 NORTH (KIMBALL CIRCLE) #6 |
| 2.7100.1                | BLUE BOAR INN                 | 1235 N WARM SPRINGS RD                  |
| 2.7225.1                | C/O BLUE BOAR INN             | 1200 NORTH HOMESTEAD DRIVE              |
| 2.7200.1                | COTTAGES ON THE GREEN         | 1174 N WARM SPRINGS ROAD                |
| 2.7365.1                | CRANNEY, KRISTIN              | 1176 N COTTAGE WAY LOT 9                |
| 2.3975.1                | DABIER PROPERTIES LLC         | 255 WEST 1050 NORTH                     |
| 2.4200.1                | DAVIS, THOMAS                 | 143 WEST 1050 NORTH                     |
| 2.0050.1                | DE LOS COBOS, JUDY            | 981 NORTH CLOVER CIRCLE                 |
| 2.7175.1                | DINTER, WARREN A.             | 1156 N COTTAGE WAY LOT 7                |
| 2.7400.1                | EVANS, JOHN                   | 1097 NORTH HOMESTEAD DRIVE              |
| 2.6750.1                | FARRER, DOUG & STACEY         | 230 NORTH HOMESTEAD DRIVE               |
| 2.7370.1                | FRANCIS, EVAN & AMY           | 1186 N COTTAGE WAY LOT 10               |
| 2.4025.1                | GERTSCH, LAREN                | 1221 NORTH CANYON VIEW ROAD             |
| 2.5400.1                | GIUQUE, KENT AND JAN          | 489 MOUNTAIN SPRINGS CIRCLE             |
| 2.5150.1                | HAIGHT, BRENT & JULIE         | 505 RAINBOW LANE                        |
| 2.4010.1                | HILL, PAUL & CLAUDIA          | 595 WEST KIMBALL CIRCLE (1070 N) LOT#05 |
| 2.7375.1                | HILLAM, RULON BARRY & CAMILLE | 1206 N COTTAGE WAY                      |
| 1.5000.1                | HO, CASS C                    | 988 NORTH 100 WEST                      |
| 2.5170.1                | INGRAM, DONALD                | 501 RAINBOW LANE                        |
| 1.4950.1                | JOHNSON, DAVID                | 23 WEST 1050 NORTH                      |
| 2.7009.1                | KANTONS AT VILLAGE GREEN HOA  | LANDSCAPE METER #4                      |
| 2.7004.1                | KANTONS AT VILLAGE GREEN HOA  | LANDSCAPING METER #2                    |
| 2.7007.1                | KANTONS AT VILLAGE GREEN HOA  | LANDSCAPING METER #3                    |
| 2.7003.1                | KANTONS AT VILLAGE GREEN HOA  | LANDSCAPING METERS #1                   |
| 2.4098.1                | KILGORE, GARY A               | 685 W KIMBALL CIRCLE LOT #1             |
| 2.7385.1                | KLOTOVICH, MYRON JOE          | 1103 NORTH HOMESTEAD DRIVE #2           |
| 2.7335.1                | LANDRY, GABRIELLE             | 1196 N COTTAGE WAY LOT 11               |
| 2.5075.1                | LARCHEZ, DAVID AND JENNIFER   | 536 N MOUNTIAN SPRINGS DR #13           |
| 2.7625.1                | LEBLANC, MARK                 | 751 NORTH HOMESTEAD DRIVE               |
| 2.9623.1                | LIU, ANTHONY                  | 1230 NORTH HOMESTEAD DRIVE              |



|          |  |  |
|----------|--|--|
| 2.9623.1 | LIU, ANTHONY                             | 1230 NORTH HOMESTEAD DRIVE                   |
| 2.5140.1 | LUO, RODAN                               | 555 N MOUNTAIN SPRINGS DR #1                 |
| 2.4022.1 | MANLEY, ALAN                             | 680 WEST 1070 NORTH (KIMBALL CIRCLE)         |
| 2.3925.1 | MORTENSEN, NATHAN SCOTT AND TIFFANY JEAN | 295 WEST 1050 NORTH                          |
| 2.3980.1 | NAYLOR, WILLIAM & LINDA                  | 223 WEST 1050 NORTH LOT 51                   |
| 2.7325.1 | PAINE, JULIE A                           | 716 WEST CARI LANE #4                        |
| 2.4160.1 | PETTY, MATTHEW & AMANDA                  | 173 WEST 1050 NORTH                          |
| 2.3950.1 | PORTER, ERIC                             | 275 WEST 1050 NORTH                          |
| 2.9562.1 | PRINCE, JAMES & KERRI-ANN                | 1133 N COTTAGE WAY LOT 5                     |
| 2.7925.1 | RASMUSSEN, BRYCE AND LYNETTE             | 555 NORTH HOMESTEAD DRIVE                    |
| 2.0000.1 | RIHM, POLLY & MATT                       | 991 NORTH 100 WEST                           |
| 2.4050.1 | RYAN, MARGO                              | 1005 NORTH MAGPIE CIRCLE                     |
| 1.4975.1 | SCHLOPY, R. TODD                         | 982 NORTH 100 WEST                           |
| 2.4475.2 | SHARP, DAVID & JEANIE                    | 1144 N HOMESTEAD DRIVE                       |
| 2.4080.1 | SILLENCE, CLIVE AND JILL                 | 665 WEST 1070 NORTH (KIMBALL CIRCLE) LOT # 2 |
| 2.7328.1 | SMITH, RANDALL & CARALEE                 | 1146 N COTTAGE WAY LOT 6                     |
| 2.5350.1 | SPIER, DANIEL S.                         | 504 RAINBOW LANE                             |
| 2.4150.1 | ST. GLAIR, COLBY AND GASSIDY             | 1024 NORTH 200 WEST                          |
| 1.4924.1 | STICKLER, KEITH & MELISSA                | 1020 NORTH 100 WEST                          |
| 2.4100.1 | THOMAS, CYNTHIA MUCCILLO                 | 990 NORTH MAGPIE CIRCLE                      |
| 2.7310.1 | THOMAS, TIM AND MARY                     | 1116 N. HOMESTEAD DRIVE LOT #7               |
| 2.7250.1 | TITAN DEVELOPMENT LLC                    | 715 WEST CARI LANE LOT 3                     |
| 2.4075.1 | WAGNER, MATT & HEIDI                     | 995 NORTH MAGPIE CIRCLE                      |
| 2.4125.1 | WALSH, KRISTEN (BELLOWS)                 | 1010 NORTH MAGPIE CIRCLE                     |
| 2.7176.1 | WOLF, CHUCK AND MILLIE                   | 1166 N. COTTAGE WAY LOT 8                    |
| 2.5250.1 | ZICK, TYLER HEATH                        | 405 RAINBOW LANE                             |



**LEGEND**

- EXISTING PROGRAM
- HOUSES THAT HAVE BEEN REMOVED FROM PROGRAM
- ⓧ HOUSES THAT EXCEED ALLOTTED OUTSIDE WATER 2015

HOUSES REMOVED FROM PROGRAM: 1-7, 13-14, 27, & 31.

| NO. | DATE | BY | DESCRIPTION |
|-----|------|----|-------------|
|     |      |    |             |
|     |      |    |             |
|     |      |    |             |

SCALE  
 HORIZONTAL  
 1" = 2000'  
 VERTICAL  
 NONE

**WARNING**  
 IF THIS BAR DOES NOT MEASURE 1" THEN DRAWING IS NOT TO SCALE

**HORROCKS ENGINEERS**  
 728 WEST 100 SOUTH  
 HEBER CITY, UTAH 84022  
 (435) 684-2226

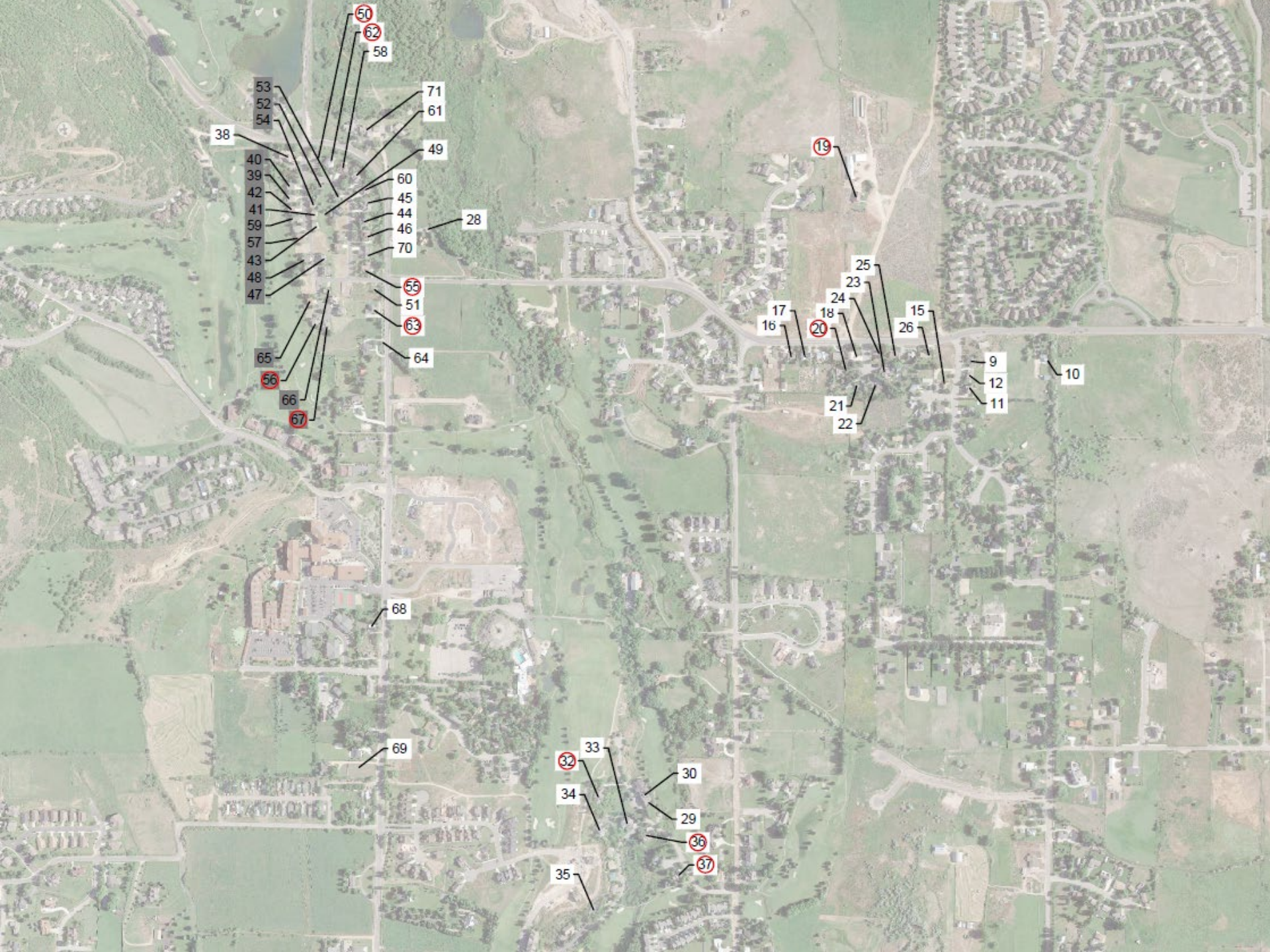


MIDWAY CITY  
 75 NORTH 100 WEST  
 P.O. BOX 277  
 MIDWAY, UTAH 84049  
 (435) 654-3227

**SECONDARY WATER**

SHEET INDEX OVERALL

| DESIGNED | DATE    | PROJECT NO.     |
|----------|---------|-----------------|
| KJP      | 8/20/15 | SECONDARY WATER |
| DRAWN    | DATE    | SHEET NO.       |
| NR       | 8/20/15 | 72 of 72        |
| CHECKED  | DATE    | DRAWING NO.     |
| WSJ      | 8/20/15 | IDX-01          |



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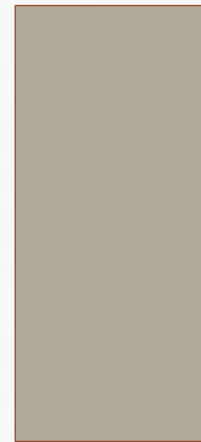
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# NEW/OLD BUSINESS

MIDWAY WATER ADVISORY BOARD



ADJOURNMENT