## **MIDWAY CITY**

Planning Office

75 North 100 West Midway, Utah 84049 Phone: 435-654-3223 x105 Fax: 435-654-2830 mhenke@midwaycityut.org

Preliminary/ Final Application for Rural Preservation Subdivision

Application Fee (Non-Refundable): \$300/Lot + Professional Review Deposit (\$1,000 minimum or \$400/Lot whichever is greater) + \$.50 per letter to each property owner within 600 feet.

Owner(s) of Record:			
Name:	Phone:		
Mailing Address:	City:	State:	Zip:
E-mail Address:			
Applicant or Authorized representative:			
Name:	Phone:		
Mailing Address:	City:	State:	Zip:
E-mail Address:			
Responsible billing representative:			
Name:	Phone:		
Mailing Address:	City:	State:	Zip:
E-mail Address:			
Project Name:			
Location:			
Current Zoning:Number of acres:	Estimated miles of new road:	Number of lots:	
Civil Engineer or Architect:			
Name:	Phone:	Fax: _	
Mailing Address:	City:	State:	Zip:
E mail Addrage:			

## FOR OFFICE USE ONLY

STAFF:	A. P. C. M. I
Date Received:	Application Number:
Received By:	Zone:
Fee Paid:	Tax ID Number:
PLANNER: Complete / Incomplete Date: Reviewed by:	
Our Vision for the City of Midway is to be a place are partners in building a city that is family-orient visitor friendly. A community that proudly enhance environment, as well as remaining fiscally responsible Please give us a detailed statement on how your devel architecture, landscaping, trails, etc.). Visit our websi	nted, aesthetically pleasing, safe, walkable, and nees our small-town Swiss character and natural sible.  opment will help implement our vision (i.e.

## Please read and sign before application submittal

I declare under penalty of perjury that I am the owner or authorized agent of the property subject to this request and the foregoing statements, answers and attached documents are true and correct. As the applicant for this proposal, I understand that my application is not deemed complete until the Planning Office has reviewed the application. I further

understand I will be notified when my application has been deemed complete. At that time, I expect that my application will be processed within a reasonable time, considering the workload of the Planning Office.

I fully understand that I am responsible for the payment of any ba fees incurred.	ck taxes and declare that I am responsible for all
Signature of Owner or Agent:	Date:
IMPORTANT: Your application cannot be processed until determined complete complete when all applicable fees are paid (such as Midway Water Board, Midwa items listed herewith are provided or considered not applicable by the Planning Orneliminary/Final Application Requirements for Small Scale Su	ny Sanitation District, out-of-pocket expenses, etc.) and all Office. All application fees are non-refundable.
16.17.4 Preliminary/Final Plan	
CHECKLIST:	
□ After review of the Concept Plan by the Planning Commission, to plan and shall submit three copies of the plan on 11" x 17" size pape. The purpose of this plan is to demonstrate how the proposed development under the zoning ordinance and other applicable laws or recommendations found during the Concept Review phase. The Preconstruction drawings, and it is also expected that it will demonstrate Preliminary/Final Plan shall contain the following information (if a information submitted during the Concept Plan Review, that same in Preliminary/Final Plan.):  □ A. Type of development. □ B. Name of development. □ C. Applicant entity name, primary contact name, civil engineer.	er to the Planning Commission for its review.  In prepare the plan will be able to meet the standards gulations after considering the issues and eliminary/Final Plan is expected to contain the compliance with this code. The my of the following information is satisfied by the information must be included again with the
<ul> <li>□ C. Applicant entity name, primary contact name, civil engineer, numbers, and email addresses for each.</li> <li>□ D. Legal description with section tie.</li> </ul>	with respective contact addresses, phone
<ul> <li>E. Zone boundaries and designations.</li> <li>F. North point and a scale consistent with a scale that is on a star</li> <li>G. A statement that lists the issues discussed during the Concept</li> <li>Preliminary/Final Application being submitted at this time.</li> <li>H. A site plan showing location and dimensions of all lot lines, a</li> <li>I. Dimensioned side, rear and front yards.</li> </ul>	Review and reconciles those issues with the
☐ J. Location and description of recreational facilities within the de ☐ K. Topography shown by contours at no greater interval than two permitted when the property is outside the survey boundary if speci ☐ L. The outside boundary of the project.	o feet except that a greater interval may be
<ul><li>M. Tabulation of land use:</li><li>1. Total area and building area.</li><li>2. Drives and parking (all the above shown in acreage and percentage).</li><li>3. Number of units and project density.</li></ul>	ge).
<ul> <li>N. Adjacent property owners.</li> <li>O. Public streets and sidewalks.</li> <li>P. Typical street or roadway cross sections.</li> <li>Q. A detailed statement and illustration of how the project will n</li> <li>R. Existing and proposed easements, waterways, utility lines, car</li> </ul>	<u>-</u>
<ul><li>S. A plan for accommodating waterways, ditches and canals.</li><li>T. Proposed and existing sewage disposal facilities.</li></ul>	

U. Existing and proposed storm drain system with the related run-off calculations for the development site
including routing the run-off water that leaves the site to a City storm drain or natural drainage approved by the City
to accept the water.
V. Existing and proposed water system indicating size of water lines and fire hydrant locations. Indications as to
the capacity of the water system as it relates to the project when required.
W. More detailed (than concept) landscape plan indicating areas of landscaping and irrigation and the various
types of landscape materials.
X. Environmental Assessment Review Statement.
Y. Any other information Staff or the Planning Commission may determine necessary relating to the site of the
proposed project.
Z. Evidence of sending an 11" x 17" copy of the preliminary/final plan to US West, Questar Gas, Heber Light &
Power, Comcast (Cable Company), Midway Postmaster, Heber Valley Fire Protection Special Service District,
Wasatch County Solid Waste Disposal District.
AA. An updated preliminary title report as of the date of the Preliminary/Final application.
BB. Final approval from the Midway City Water Advisory Board.
CC. Final approval from the Midway Sanitation District.
DD. Final approval from the Midway Trails Advisory Committee.
EE. A completed Fiscal Analysis Checklist.