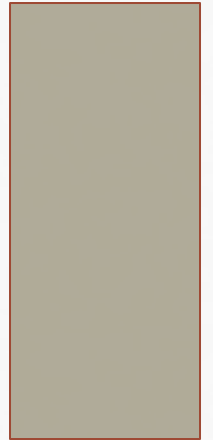


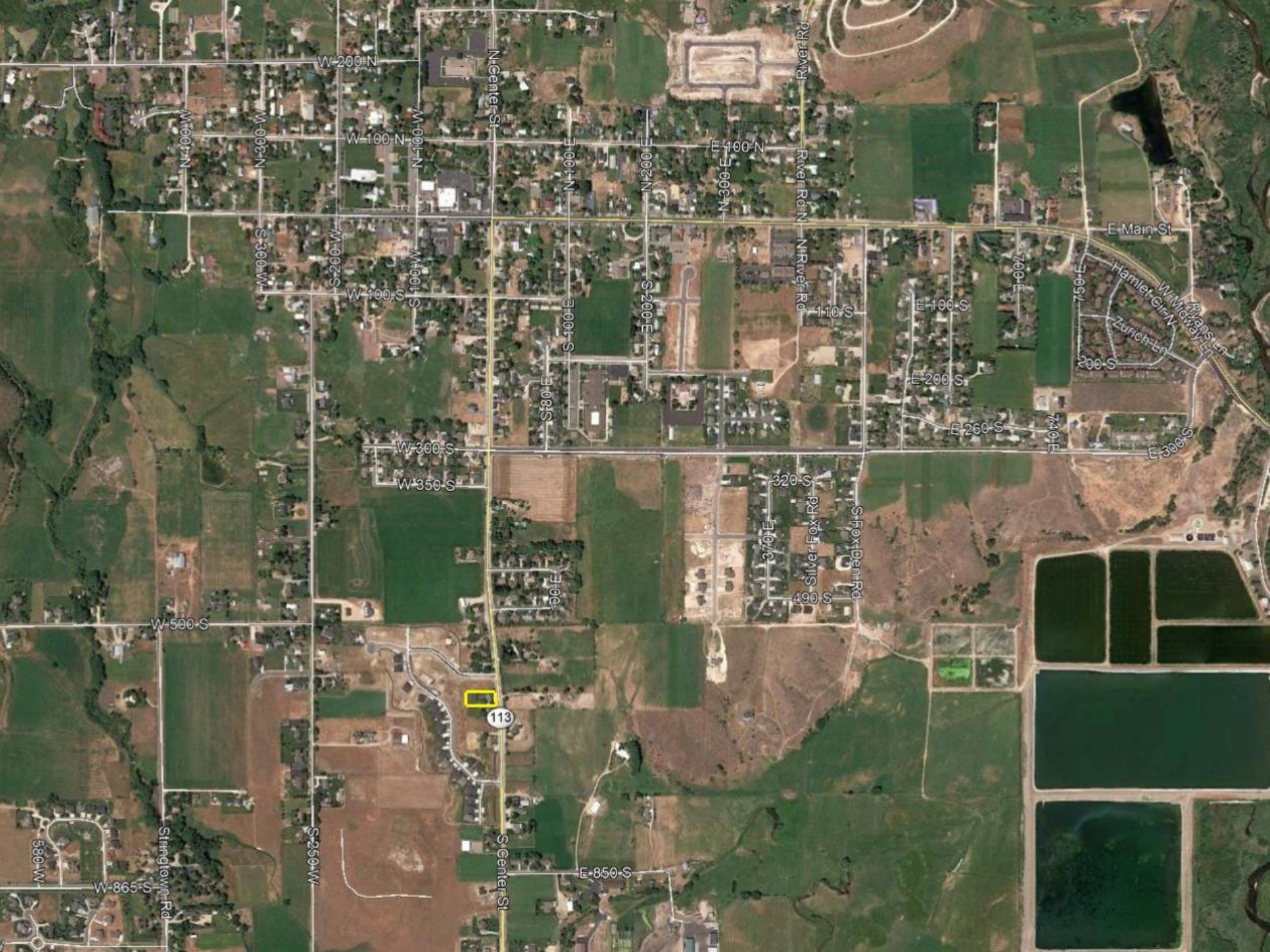
JOEL & LUANN KOHLER

TRANSFER WATER RIGHT



KOHLER PROPERTY WELL

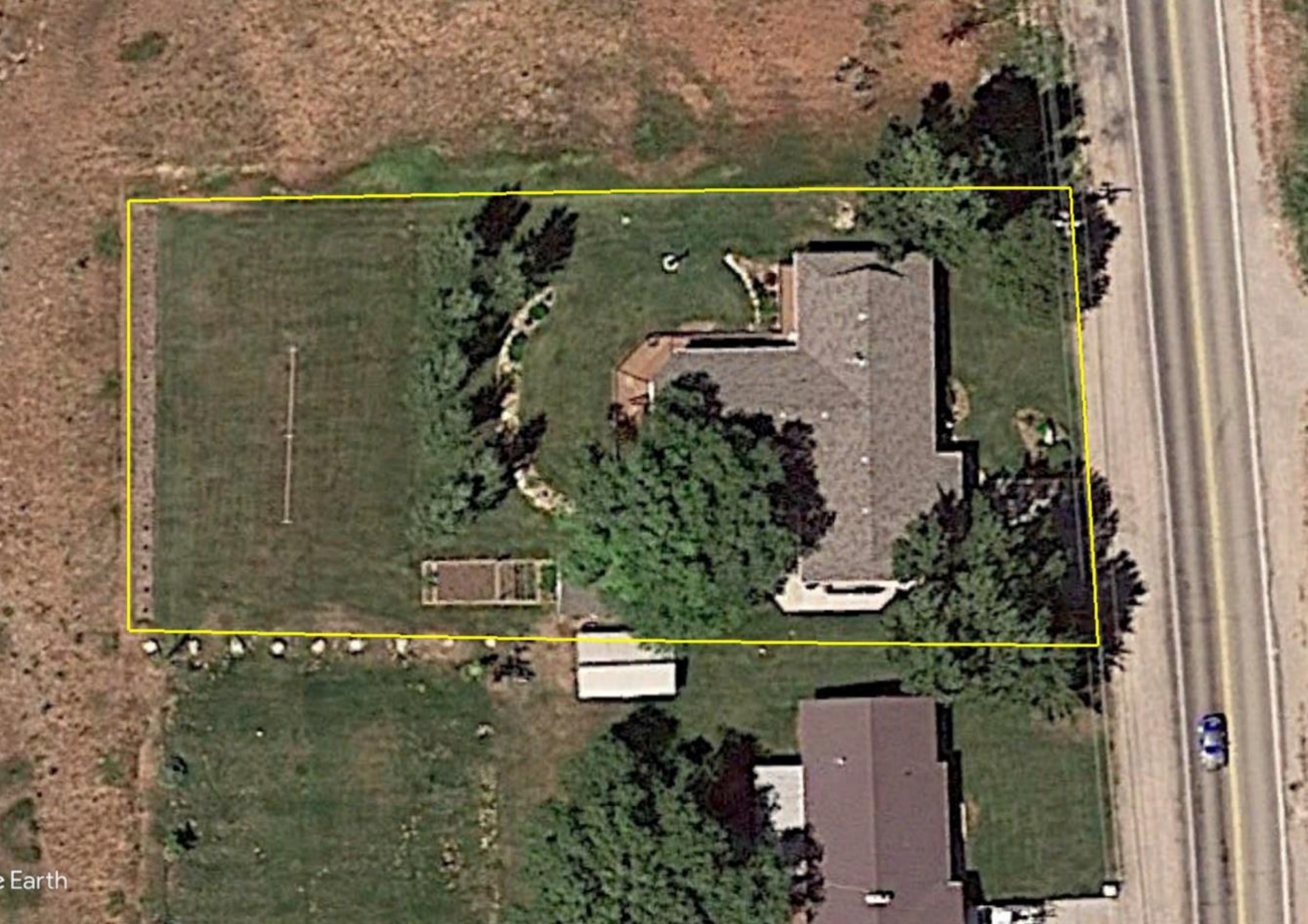
- Kohler well at 624 South Center
 - Well has 1.14 acre feet
 - Water right 55-8261
 - Use Totals
 - Domestic sole-supply total: 1 EDUs
 - Irrigation sole-supply total: 0.23 acres
- Petition for 1 culinary connection
 - Irrigated acreage of 0.23 acres





113

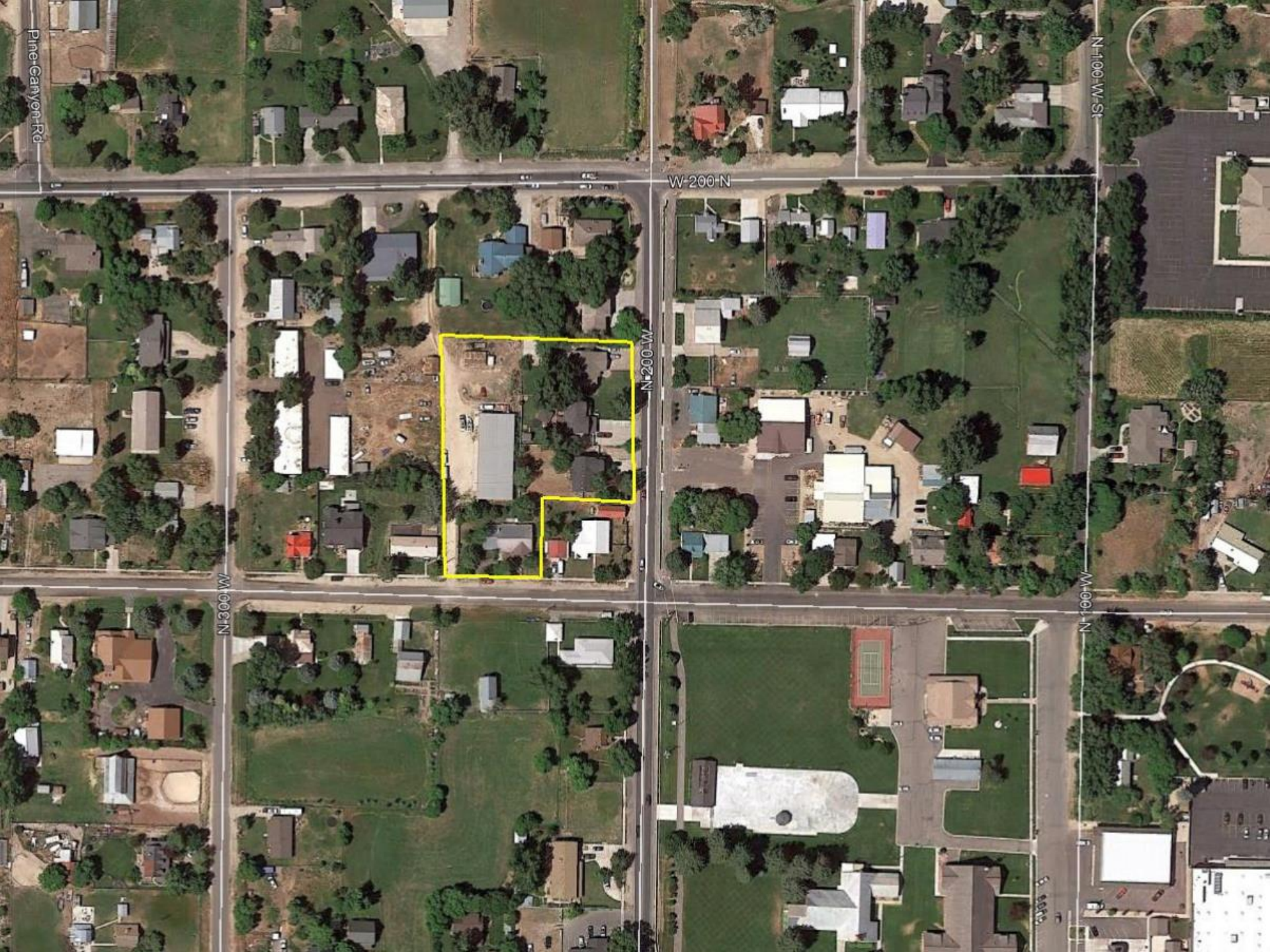
S Center St

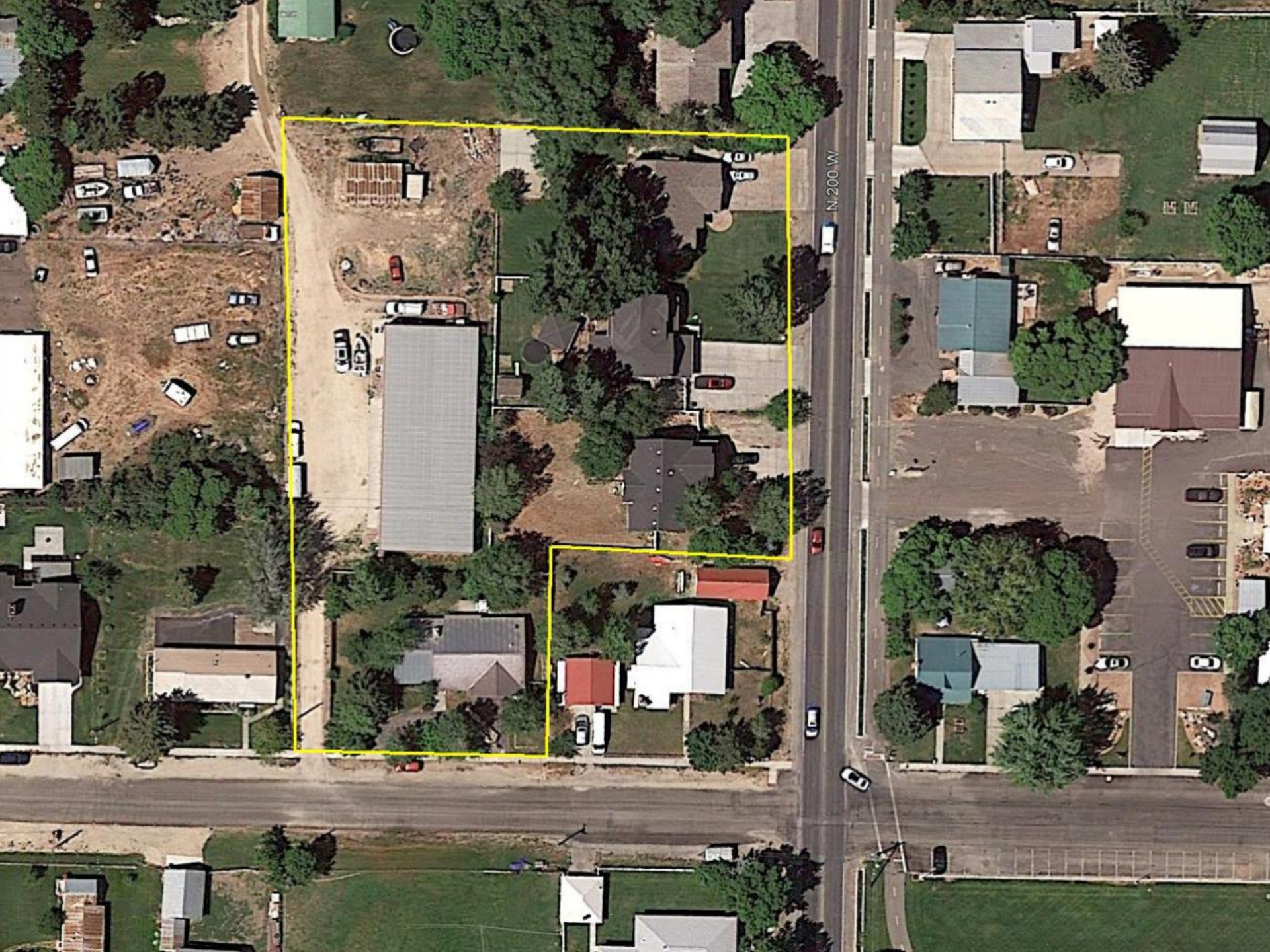


MIDWAY PLACE SUBDIVISION

- Recorded on 1-30-2001
- 4 lots, 1 parcel
 - 3 new connections
 - 1.5 shares (4.5 acres feet) were dedicated to the City
 - 1 dwelling was credited
 - Parcel A
 - No water rights were dedicated to the City







ADDRESS BLOCK	
LOT#	ADDRESS
1	154 NORTH 200 WEST
2	140 NORTH 200 WEST
3	126 NORTH 200 WEST
4	222 WEST 100 NORTH

NORTH
SCALE: 1" = 30'

NOTE: PARCEL "A" TO BE ATTACHED TO ARLIN KOHLER PROPERTY

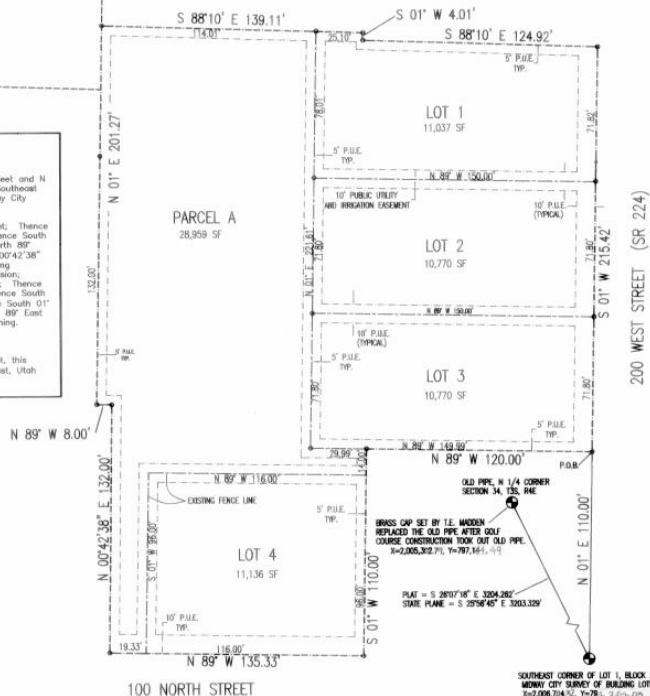
PARCEL A

Beginning North 1° East 110.00 feet and N 89° West 120.00 feet from the Southeast corner of Lot 1, Block 20, Midway City Survey of Building Lots;

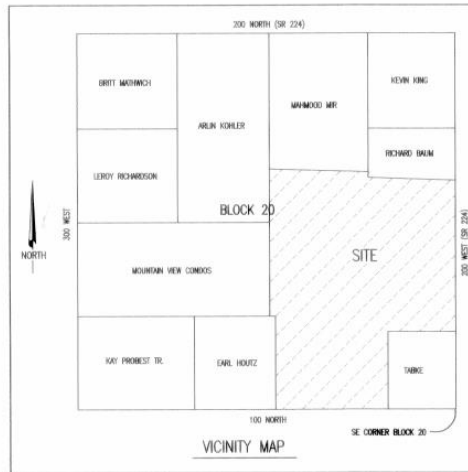
Thence South 01° West 14.00 feet; Thence North 89° West 116.00 feet; Thence South 01° West 86.00 feet; Thence North 89° West 19.33 feet; Thence North 00°42'38" East 132.00 feet along the existing chainlink fence line and its extension; Thence North 89° West 8.00 feet; Thence North 01° East 201.27 feet; Thence South 89°10' East 114.01 feet; Thence South 01° West 221.61 feet; Thence South 89° East 29.99 feet to the point of beginning.

Area: 28,959 sf

Basis of Bearing: North 01° East, this description = North 01°10'33" East, Utah State Plane



NOTE: LOT DRAINAGE IS TO BE CONTAINED ON-SITE IN THE FRONT 20' OF THE LOT.
* INDICATES REBAR AND CAP SET.



OWNER'S DEDICATION

I, T. EDWARD MADSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 156204 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THE DESCRIPTION BELOW CORRECTLY DESCRIBES THE LAND UPON WHICH WILL BE CONSTRUCTED MIDWAY PLACE SUBDIVISION, AMENDED PLAT "A".

IN WITNESS WHEREOF I HAVE HEREUNTO SET OUR HANDS THIS 22nd DAY OF August, A.D. 2000

STATE OF UTAH } S.S.
COUNTY OF WASATCH }
ON THE 22nd DAY OF August, A.D. 2000, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES: March 4, 2002 *Wayne M. Melling*
NOTARY PUBLIC

OWNER'S DEDICATION

I, T. EDWARD MADSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 156204 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THE DESCRIPTION BELOW CORRECTLY DESCRIBES THE LAND UPON WHICH WILL BE CONSTRUCTED MIDWAY PLACE SUBDIVISION, AMENDED PLAT "A".

IN WITNESS WHEREOF I HAVE HEREUNTO SET OUR HANDS THIS 16th DAY OF August, A.D. 2000

STATE OF UTAH } S.S.
COUNTY OF WASATCH }
ON THE 16th DAY OF August, A.D. 2000, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES: March 4, 2002 *Wayne M. Melling*
NOTARY PUBLIC

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF WASATCH }
ON THE 16th DAY OF August, A.D. 2000, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES: March 4, 2002 *Wayne M. Melling*
NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I, T. EDWARD MADSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 156204 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THE DESCRIPTION BELOW CORRECTLY DESCRIBES THE LAND UPON WHICH WILL BE CONSTRUCTED MIDWAY PLACE SUBDIVISION, AMENDED PLAT "A".

8-8-0000 DATE *T. Edward Madsen* SURVEYOR (SEE SEAL BELOW)

BOUNDARY DESCRIPTION

Beginning North 1° East 110.00 feet from the Southeast corner of Lot 1, Block 20, Midway City Survey of Building Lots;

Thence North 89° West 120.00 feet; Thence South 01° West 110.00 feet; Thence North 89° West 135.33 feet; Thence North 00°42'38" East 132.00 feet along the existing chainlink fence line and its extension; Thence North 89° West 8.00 feet; Thence North 01° East 201.27 feet; Thence South 89°10' East 139.11 feet; Thence South 01° West 4.01 feet; Thence South 89°10' East 124.92 feet; Thence South 01° West 2814.2 feet to the point of beginning.

Less and Excepting Parcel A.
Area: 43,716

Basis of Bearing: North 01° East, this description = North 01°10'33" East, Utah State Plane

ACCEPTANCE BY MIDWAY CITY

THE CITY COUNCIL OF MIDWAY CITY, WASATCH COUNTY, STATE OF UTAH, HEREBY APPROVES THIS SUBDIVISION AND ACCEPTS THE DEDICATION OF EASEMENTS HEREON SHOWN.

THIS 3rd DAY OF August, A.D. 2000
Wayne M. Melling CITY ENGINEER (SEE SEAL BELOW)
John S. Pugh CITY ATTORNEY
David Frost ATTEST
David Frost CLERK-RECORDER (SEE SEAL BELOW)

PLANNING COMMISSION APPROVAL

APPROVED THIS DAY OF August, A.D. 2000 BY THE
Wayne M. Melling MIDWAY CITY PLANNING COMMISSION
DIRECTOR - SECRETARY

OWNER'S DEDICATION

I, T. EDWARD MADSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 156204 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THE DESCRIPTION BELOW CORRECTLY DESCRIBES THE LAND UPON WHICH WILL BE CONSTRUCTED MIDWAY PLACE SUBDIVISION, AMENDED PLAT "A".

IN WITNESS WHEREOF I HAVE HEREUNTO SET OUR HANDS THIS 18th DAY OF August, A.D. 2000

STATE OF UTAH } S.S.
COUNTY OF WASATCH }
ON THE 18th DAY OF August, A.D. 2000, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES: March 4, 2002 *Wayne M. Melling*
NOTARY PUBLIC

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF WASATCH }
ON THE 18th DAY OF August, A.D. 2000, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES: March 4, 2002 *Wayne M. Melling*
NOTARY PUBLIC

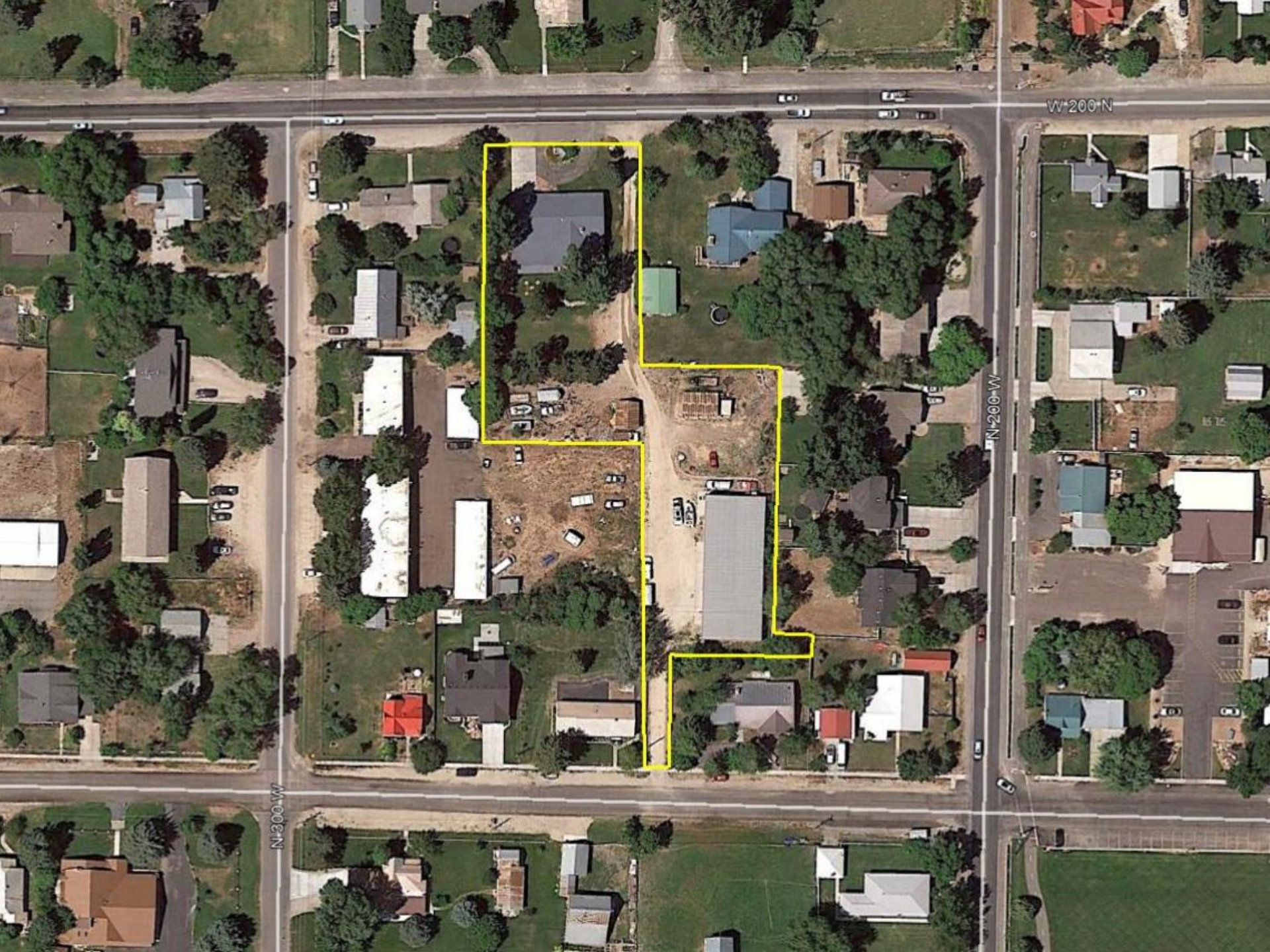
MIDWAY PLACE SUBDIVISION AMENDED PLAT "A"

MIDWAY CITY, WASATCH COUNTY, STATE OF UTAH
SCALE: 1" = 30.00 FEET



MIDWAY PLACE SUB PLAT "A" AMENDED
SECTION 34 T. 35. N. 7E. 4E.

ENTRY NO. 2,300,556, DATE 1-30-01, TIME 12:11, FEE \$7.50
RECORDED FOR FIRST TIME: 5/17/01, BOOK 481, PAGE 375-387
RECORDED EIGHTH IN PARCEL IN AMARILLO, AL CANJUALI, CAS



W-200-N

N-200-W

N-300-W